

South  *Suburban*
Park & Recreation
PROFESSIONAL ASSOCIATION

Channahon Park District
Four Rivers Environmental Education Center
Thursday, November 10, 2011
AGENDA

1. Call to Order
2. Introduction of those in attendance
3. Officer Reports
 - a. President's Report – Lee Ann Fisk
 - b. President Elect's Report – Tom Hartwig
 - c. Past President's Report – Erin Lynch
 - d. Secretary's Report – Laurie Nissen
 - i. Approval of minutes from October 13, 2011
 - e. Treasurer's Report – Sharon Rybak
 - i. Approval of Treasurer's Report
4. Committee Reports
5. Old Business
 - a. Association information
 - b. NRPA Congress SSPRPA social
 - c. Information piece for students
 - d. Formation of two new committees
6. New Business
 - a. SSPRPA Salary survey
 - b. IPRA affiliation request
7. Announcements
 - a. Associates of the Month
 - i. Executive Protection Group - John Borgens
 - b. Split the Pot Winners
 - c. Next Meeting
 - i. Friday, December 9 - Holiday Social following general meeting.
8. Today's Program: Going Green!.... and keeping it Green!
9. Adjournment